

UFO **HUB**



1
00:00:00,000 --> 00:00:13,970

by

2
00:00:20,620 --> 00:00:17,420

i'm whitley strieber and i have returned

3
00:00:26,210 --> 00:00:20,630

to speaking in public after many years

4
00:00:29,859 --> 00:00:26,220

because i have been now involved with

5
00:00:34,430 --> 00:00:29,869

this experience and the visitors for

6
00:00:37,420 --> 00:00:34,440

over 30 years and for most of my life

7
00:00:40,340 --> 00:00:37,430

and if what happened in my childhood

8
00:00:41,600 --> 00:00:40,350

really happened as I remember it then

9
00:00:46,660 --> 00:00:41,610

for all of my life

10
00:00:51,500 --> 00:00:46,670

I have come to a point of understanding

11
00:00:54,709 --> 00:00:51,510

of this that I think is pretty unusual

12
00:00:57,860 --> 00:00:54,719

in the sense that I don't know of anyone

13
00:01:01,990 --> 00:00:57,870

else who has been as involved in this as

14

00:01:04,880 --> 00:01:02,000

long as I have and what I want to do is

15

00:01:10,400 --> 00:01:04,890

basically to communicate what I found

16

00:01:15,560 --> 00:01:10,410

I've written a new book called super

17

00:01:17,870 --> 00:01:15,570

natural to words a new vision of the

18

00:01:21,440 --> 00:01:17,880

unexplained with Professor Jeffrey

19

00:01:24,680 --> 00:01:21,450

from Rice University and in it

20

00:01:27,139 --> 00:01:24,690

we alternate chapters I describe

21

00:01:31,609 --> 00:01:27,149

experiences and then he interprets them

22

00:01:35,359 --> 00:01:31,619

from an academic viewpoint and the book

23

00:01:37,219 --> 00:01:35,369

is I think of one of the reviewers

24

00:01:40,010 --> 00:01:37,229

called it the most important book on the

25

00:01:41,990 --> 00:01:40,020

paranormal in 40 years and certainly

26

00:01:44,770 --> 00:01:42,000

it's an important book for me because

27

00:01:48,400 --> 00:01:44,780

it's a culmination of a lifetime of

28

00:01:52,070 --> 00:01:48,410

strange experiences but what is

29

00:01:56,059 --> 00:01:52,080

happening that's the question we always

30

00:02:01,850 --> 00:01:56,069

have answers and if you look closely at

31

00:02:05,270 --> 00:02:01,860

this you find that it has precedent

32

00:02:08,479 --> 00:02:05,280

throughout our history these events have

33

00:02:10,699 --> 00:02:08,489

been reported in different forms dr.

34

00:02:15,610 --> 00:02:10,709

Jacques Vallee and his groundbreaking

35

00:02:19,520 --> 00:02:15,620

book Passport Touma Gonia gave a

36

00:02:23,390 --> 00:02:19,530

brilliant us a brilliant look into the

37

00:02:26,199 --> 00:02:23,400

way this affects us over history and has

38

00:02:32,210 --> 00:02:26,209

affected us over history

39

00:02:35,510 --> 00:02:32,220

so is it really alien contact we don't

40

00:02:37,430 --> 00:02:35,520

know the public doesn't like that they

41

00:02:39,320 --> 00:02:37,440

don't like people to say we don't know

42

00:02:40,640 --> 00:02:39,330

they found that annoying they want to

43

00:02:43,790 --> 00:02:40,650

know they want something to either

44

00:02:44,330 --> 00:02:43,800

believe or disbelieve yes or no keep it

45

00:02:50,390 --> 00:02:44,340

simple

46

00:02:52,759 --> 00:02:50,400

going to get us anywhere belief isn't

47

00:02:55,009 --> 00:02:52,769

going to get us anywhere as Jeff says in

48

00:02:59,300 --> 00:02:55,019

Supernatural it's time to make the cut

49

00:03:02,270 --> 00:02:59,310

to for the scientific community to make

50

00:03:04,940 --> 00:03:02,280

a cut with the assumptions by which it

51

00:03:07,640 --> 00:03:04,950

lives in relation to this not to

52

00:03:10,940 --> 00:03:07,650

therefore say well it must be UFOs from

53

00:03:14,089 --> 00:03:10,950

another planet but to say that is at it

54

00:03:18,160 --> 00:03:14,099

is a genuine human mystery which it is

55

00:03:21,020 --> 00:03:18,170

and can be studied physically

56

00:03:22,970 --> 00:03:21,030

anthropologically social socially and

57

00:03:25,729 --> 00:03:22,980

the social sciences it can be studied in

58

00:03:28,280 --> 00:03:25,739

many different ways and scientists will

59

00:03:33,349 --> 00:03:28,290

dismiss it as anecdotal that means a

60

00:03:35,810 --> 00:03:33,359

unique data point nothing else like it

61

00:03:38,660 --> 00:03:35,820

but that's not true in this case it's

62

00:03:41,690 --> 00:03:38,670

not anecdotal there are millions of

63

00:03:45,620 --> 00:03:41,700

people who have this experience millions

64

00:03:49,099 --> 00:03:45,630

of them and they are being told each one

65

00:03:50,660 --> 00:03:49,109

individually it's just you you you woke

66

00:03:52,520 --> 00:03:50,670

up in the middle of the night you maybe

67

00:03:57,680 --> 00:03:52,530

you had something strange to eat go to

68

00:04:01,699 --> 00:03:57,690

go home that's no answer there is a big

69

00:04:06,289 --> 00:04:01,709

mystery here but the first place to look

70

00:04:10,990 --> 00:04:06,299

is not to the skies it's to us we must

71

00:04:15,250 --> 00:04:11,000

look into ourselves to find out what our

72

00:04:18,440 --> 00:04:15,260

reaction to this mystery means meanwhile

73

00:04:21,219 --> 00:04:18,450

academically in the community that Jeff

74

00:04:25,190 --> 00:04:21,229

kraepelin habits which is a community of

75

00:04:29,500 --> 00:04:25,200

religious scholars and mythologists and

76

00:04:33,589 --> 00:04:29,510

people like that it's necessary to

77

00:04:37,030 --> 00:04:33,599

redress this whole phenomenon as the

78

00:04:40,930 --> 00:04:37,040

core human experience that it is

79

00:04:49,380 --> 00:04:40,940

this is essential in terms of my own

80

00:04:55,120 --> 00:04:49,390

work what I'm doing is has to do with

81

00:04:59,860 --> 00:04:55,130

looking at this as something that can

82

00:05:02,980 --> 00:04:59,870

enrich a person's life or otherwise in

83

00:05:05,290 --> 00:05:02,990

other words many people have experiences

84

00:05:08,410 --> 00:05:05,300

that they find very difficult and very

85

00:05:11,110 --> 00:05:08,420

frightening many people have experiences

86

00:05:14,200 --> 00:05:11,120

that are not that way I've had both I've

87

00:05:16,870 --> 00:05:14,210

had the worst they have this has to deal

88

00:05:20,470 --> 00:05:16,880

out aside I suppose from being just

89

00:05:26,080 --> 00:05:20,480

outright killed and the best I have been

90

00:05:29,260 --> 00:05:26,090

in a school that has led me over thirty

91

00:05:34,330 --> 00:05:29,270

years to an extraordinary place in my

92

00:05:37,660 --> 00:05:34,340

opinion this place is at the edge of a

93

00:05:41,560 --> 00:05:37,670

bridge between our lives and the lives

94

00:05:43,540 --> 00:05:41,570

of what we call the dead it's not what

95

00:05:46,060 --> 00:05:43,550

you would think that finally oh he's

96

00:05:46,780 --> 00:05:46,070

finally got blueprints for a flying

97

00:05:50,650 --> 00:05:46,790

saucer

98

00:05:52,720 --> 00:05:50,660

not at all this is not about that on at

99

00:05:58,570 --> 00:05:52,730

least not in the surfaces in which I

100

00:06:02,430 --> 00:05:58,580

address it it's about us my wife Ann who

101
00:06:09,010 --> 00:06:02,440
died last August in August of 9 to 20 16

102
00:06:14,290 --> 00:06:09,020
was an incredibly brilliant woman and a

103
00:06:18,460 --> 00:06:14,300
deeply conscious human being she we got

104
00:06:20,920 --> 00:06:18,470
after communion was published in 1987 we

105
00:06:22,960 --> 00:06:20,930
got hundreds of thousands maybe even

106
00:06:25,170 --> 00:06:22,970
millions a million letters quite

107
00:06:28,720 --> 00:06:25,180
possibly over the next few years she

108
00:06:30,580 --> 00:06:28,730
read these letters all of them and the

109
00:06:32,650 --> 00:06:30,590
the letters are now being collected the

110
00:06:35,560 --> 00:06:32,660
months we have we have about 30,000 of

111
00:06:37,570 --> 00:06:35,570
them still they are being collected by a

112
00:06:41,620 --> 00:06:37,580
university so they won't be lost I'm

113
00:06:43,090 --> 00:06:41,630

happy to say in any case in reading

114

00:06:44,770 --> 00:06:43,100

these letters she said of the

115

00:06:48,580 --> 00:06:44,780

fascinating things she said you know

116

00:06:50,470 --> 00:06:48,590

Whitley this this has something to do

117

00:06:53,440 --> 00:06:50,480

with what we call death

118

00:06:55,870 --> 00:06:53,450

and there were story after story in the

119

00:06:59,680 --> 00:06:55,880

letters from people who would have close

120

00:07:02,350 --> 00:06:59,690

encounters with aliens and also with the

121

00:07:05,860 --> 00:07:02,360

dead and then that began to happen at

122

00:07:08,980 --> 00:07:05,870

our cabin in upstate New York we had for

123

00:07:11,740 --> 00:07:08,990

example a situation where in the living

124

00:07:13,360 --> 00:07:11,750

room sleeping or but and they weren't

125

00:07:14,760 --> 00:07:13,370

sleeping no one slept in that cabin

126

00:07:17,110 --> 00:07:14,770

except me and my wife and my son

127

00:07:19,530 --> 00:07:17,120

everyone else was always awake all night

128

00:07:21,850 --> 00:07:19,540

when they came and had a an

129

00:07:24,340 --> 00:07:21,860

extraordinary ability to choose the

130

00:07:26,650 --> 00:07:24,350

people the visitors would respond to and

131

00:07:29,230 --> 00:07:26,660

so we had a group of such people in the

132

00:07:31,600 --> 00:07:29,240

cabin four of them sleeping upstairs in

133

00:07:34,650 --> 00:07:31,610

the living room one up two of them in a

134

00:07:37,030 --> 00:07:34,660

private context a couple in the basement

135

00:07:39,760 --> 00:07:37,040

the four people in the living room

136

00:07:42,940 --> 00:07:39,770

encountered what I call kobolds the

137

00:07:44,860 --> 00:07:42,950

little dark blue figures which began

138

00:07:46,690 --> 00:07:44,870

leaping around in the living room in the

139

00:07:48,370 --> 00:07:46,700

middle of the night and they could see

140

00:07:50,590 --> 00:07:48,380

them and hear them and they could talk

141

00:07:53,500 --> 00:07:50,600

to each other but they couldn't move

142

00:07:55,450 --> 00:07:53,510

they were all paralyzed there was a

143

00:07:57,460 --> 00:07:55,460

magazine editor there who had promised

144

00:07:59,170 --> 00:07:57,470

that if he saw them he would make it a

145

00:08:02,770 --> 00:07:59,180

big story in his magazine that's why

146

00:08:06,130 --> 00:08:02,780

they came meanwhile in the basement the

147

00:08:08,550 --> 00:08:06,140

couple woke up to find a friend who had

148

00:08:11,050 --> 00:08:08,560

died in an earthquake three years before

149

00:08:14,230 --> 00:08:11,060

standing at the foot of the bed biggest

150

00:08:16,590 --> 00:08:14,240

life and she said I want you to know I'm

151

00:08:21,100 --> 00:08:16,600

all right

152

00:08:23,980 --> 00:08:21,110

that was typical so this what is this

153

00:08:26,860 --> 00:08:23,990

doesn't sound like aliens from a flying

154

00:08:30,160 --> 00:08:26,870

saucer come down to test us and see what

155

00:08:31,690 --> 00:08:30,170

we're like probe around this is a big

156

00:08:35,050 --> 00:08:31,700

universe and there may be some of that

157

00:08:38,500 --> 00:08:35,060

going on but there's more and the more

158

00:08:42,700 --> 00:08:38,510

is what interests me the more is about

159

00:08:43,510 --> 00:08:42,710

us who we are where we are and why we

160

00:08:48,580 --> 00:08:43,520

are here

161

00:08:52,890 --> 00:08:48,590

I seek answers that's what I'm doing and

162

00:08:58,420 --> 00:08:52,900

why I'm back I've thought a lot about

163

00:09:02,230 --> 00:08:58,430

what their basic reality is what the

164

00:09:08,980 --> 00:09:06,370

have had I meditated for a long time

165

00:09:11,500 --> 00:09:08,990

probably a year or more with a group of

166

00:09:15,010 --> 00:09:11,510

people who could materialize to an

167

00:09:17,560 --> 00:09:15,020

extent who claimed to be from between

168

00:09:20,740 --> 00:09:17,570

lives they weren't they were they were

169

00:09:22,510 --> 00:09:20,750

in another level of reality and if when

170

00:09:26,380 --> 00:09:22,520

one of them was material you could touch

171

00:09:33,519 --> 00:09:26,390

him he very very light physically but

172

00:09:37,329 --> 00:09:33,529

had a human feel and smell and and but

173

00:09:39,990 --> 00:09:37,339

then also appeared as a in two other

174

00:09:43,900 --> 00:09:40,000

forms they used to appear as seven

175

00:09:47,949 --> 00:09:43,910

globes of light floating through our

176

00:09:50,440 --> 00:09:47,959

woods and they in the last night I saw

177

00:09:52,630 --> 00:09:50,450

him we had lost our cabin and we lost

178

00:09:54,519 --> 00:09:52,640

everything because you talk too much

179

00:09:57,340 --> 00:09:54,529

about this stuff and people stopped

180

00:09:59,680 --> 00:09:57,350

coming they stopped reading your books

181

00:10:02,500 --> 00:09:59,690

you become a laughingstock which is what

182

00:10:06,460 --> 00:10:02,510

happened to me and so we lost everything

183

00:10:09,220 --> 00:10:06,470

we went bankrupt but the last night of

184

00:10:13,630 --> 00:10:09,230

that time we spent with that those

185

00:10:16,630 --> 00:10:13,640

people he came out into the front yard

186

00:10:21,100 --> 00:10:16,640

from the meditation room floating as the

187

00:10:25,780 --> 00:10:21,110

most beautiful little like star you

188

00:10:27,340 --> 00:10:25,790

could imagine with these Ray's shining

189

00:10:31,090 --> 00:10:27,350

off of it there were not they were like

190

00:10:33,340 --> 00:10:31,100

laser beams and they touched me my skin

191

00:10:35,949 --> 00:10:33,350

and penetrated I could feel him and I

192

00:10:38,139 --> 00:10:35,959

could it was like having the essence of

193

00:10:41,440 --> 00:10:38,149

another person touching you not like a

194

00:10:45,010 --> 00:10:41,450

finger but like something much deeper it

195

00:10:49,240 --> 00:10:45,020

was a wonderful brilliant experience and

196

00:10:53,420 --> 00:10:49,250

then the next morning we left forever

197

00:10:57,320 --> 00:10:53,430

we've never been back where

198

00:10:59,329 --> 00:10:57,330

do they come from they certainly inhabit

199

00:11:01,760 --> 00:10:59,339

both what we call the world of the

200

00:11:05,269 --> 00:11:01,770

living and what we call the world of the

201
00:11:07,850 --> 00:11:05,279
dead and that's what I think we can do

202
00:11:10,010 --> 00:11:07,860
there is a notice we call it the veil

203
00:11:12,920 --> 00:11:10,020
between the worlds it's not a veil for

204
00:11:16,570 --> 00:11:12,930
most of us it's a brick wall we can

205
00:11:22,190 --> 00:11:16,580
raise that wall we can get that wall

206
00:11:26,449 --> 00:11:22,200
down and become a bigger species there

207
00:11:28,820 --> 00:11:26,459
is reality beyond the physical we are

208
00:11:30,680 --> 00:11:28,830
being told the scientific and

209
00:11:33,920 --> 00:11:30,690
intellectual communities in the media

210
00:11:38,389 --> 00:11:33,930
are screaming at us you're only a body

211
00:11:42,470 --> 00:11:38,399
you're only a meat puppet buy more cars

212
00:11:45,380 --> 00:11:42,480
eat more hot dogs live in the physical

213
00:11:47,920 --> 00:11:45,390

and ignore everything else you don't

214

00:11:51,500 --> 00:11:47,930

matter at all you are small

215

00:11:54,710 --> 00:11:51,510

insignificant and worthless essentially

216

00:11:57,769 --> 00:11:54,720

is what they're saying I say no I say

217

00:12:00,769 --> 00:11:57,779

you are large you are highly significant

218

00:12:02,960 --> 00:12:00,779

and you have inestimable value because

219

00:12:06,500 --> 00:12:02,970

you are building what could potentially

220

00:12:08,900 --> 00:12:06,510

be an immortal being I guess I'm out

221

00:12:11,329 --> 00:12:08,910

here looking to help people become

222

00:12:15,019 --> 00:12:11,339

immortal beings to bridge that gap

223

00:12:17,449 --> 00:12:15,029

between the worlds to engage with the

224

00:12:20,949 --> 00:12:17,459

other side I'm engaged with my wife I'm

225

00:12:25,370 --> 00:12:20,959

still married that's Ann and this is me

226

00:12:30,949 --> 00:12:25,380

old marriage was until death do us part

227

00:12:35,269 --> 00:12:30,959

new marriage is as we abide I'm about

228

00:12:38,600 --> 00:12:35,279

the new about recognizing the true

229

00:12:41,690 --> 00:12:38,610

richness of every human being the

230

00:12:43,970 --> 00:12:41,700

potential that's there you know I asked

231

00:12:46,370 --> 00:12:43,980

Ann I've talked to Anna Watson she died

232

00:12:49,010 --> 00:12:46,380

I've other people have too and we've

233

00:12:51,920 --> 00:12:49,020

gotten Ann was a teacher in her life and

234

00:12:52,579 --> 00:12:51,930

in her afterlife she's an even better

235

00:12:55,550 --> 00:12:52,589

teacher

236

00:12:57,410 --> 00:12:55,560

I asked her what happens to the evil

237

00:13:01,180 --> 00:12:57,420

what happens to bad people than they die

238

00:13:03,829 --> 00:13:01,190

and she her answer was extraordinary I

239

00:13:06,590 --> 00:13:03,839

expected some kind of explanation of

240

00:13:07,160 --> 00:13:06,600

what really you know comp law inflation

241

00:13:12,949 --> 00:13:07,170

she simply

242

00:13:16,550 --> 00:13:12,959

said nothing nothing I don't think we

243

00:13:20,329 --> 00:13:16,560

want that I think that you give up a lot

244

00:13:24,290 --> 00:13:20,339

in this life if you're not compassionate

245

00:13:27,290 --> 00:13:24,300

and loving and above all the three

246

00:13:31,600 --> 00:13:27,300

things compassion love and treating

247

00:13:35,930 --> 00:13:31,610

every person as equal and equal to you

248

00:13:38,930 --> 00:13:35,940

you do that you enrich your soul you

249

00:13:41,240 --> 00:13:38,940

don't I think you're kind of like a

250

00:13:44,329 --> 00:13:41,250

little piece of dust that sort of blows

